Serial No. 229

Date 7-03. 2022







SWORN BEFORE THE NOTARY PUBLIC, SONEPUR

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

	of Black NAC/Municipality fice of Councillor / Corporator/	/Municipal
OR Chairperson/Mayor	NAC/Municipality/Municipal Corpor	ation for the office of
	(strike out whichever is not applicable)	T

1.5ml. Resource Son/daughter/wife
of. Jayona Long Aged. Aged. years,
resident of. Junitalada, Binka, Police Binka, Distribution full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

- (1) I am a candidate set up by BIDU Jonada Dol, Odisha (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)
- (2) My name is enrolled in. Shannan (Name of the Ward No 7- Municipality/ Municipal Corporation), at Serial No 53.6. in Booth No.

(i).....(ii).....(ii).....(ii)

Renuka Barcai

Panchanan Danta,
NOTARY, SONEPUR,

Nc	(4)	Details of Permanent turn:	Account			
No No	Sl. No.	Names		year for which last Inc	the Ru ome- Fin	own in Income Tax Ret pees) for the last ancial Years completed 31 st March)
	1.	Self	20		(i)	ans
		(ii	DAN	***	(ii)	onr
		(12)	Hiloted	2715	(iii)	VIIL
,					(iv)	2116
RY SON					(v)	MIL
	2.	Spouse			(i)	MIC
Regal No 1	R	.) .	MIOTES NO	MI	(ii)	MIL
94 009	* *		HILDHER		(iii)	0111
05:0019					(iv)	MIL
OFC		HUF (If Candidate is		4	(v)	MIL
	3.	Karta/Coparcener)	100		(i)	MIN
			PANDLEY	MIL	(ii)	0111
ene tur			The second		(iii)	MIL
	******	the state of			(iv)	411
					(v)	de
	4.	Dependent 1	40		(i)	oth
			PAN,		(ii)	all
			Alloted	4115	(iii)	MIL
					(iv)	MIL
					(v)	MIL
		Renuka Ba	rccii		- Acht	M 2-22 Man Danta nan Danta N, SONEPUR Y, SONEPUR

5.	Dependent 2			(i)	W/L
		06		(ii)	MIL
		DUN	11/2	(iii)	ONL
		Alloted		(iv)	all L
				(v)	MIL
56.	Dependent 3	40		(i)———	MIL
102		PANJEd	MIL	(ii)	en r
76		01100	0	(iii)	ofil
0 120				(iv)	MIL
SHA				(v)	NIL
	5. S.		Alloted Winter	Will Will Will	Dependent 3 Dependent 3 PAC (ii) (iv) (v) (ii) (iii) (iii) (iii) (iii) (iii) (iv)

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending	criminal	cases

2110

(i) I declare that there is no pending criminal case against me. OT RPPLICABLE
(Tick this alternative if there is no criminal case pending against the Candidate and
write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

		Table	ender, t	0.0
(a)	FIR No. with name and address of Police Station concerned	M7	200	6112
-				

Penuka Barrai

Panchanan Danta NOTARY, SONEPUR

,	Case No. with Name of the Court	WL	one	1
(c,	Section(s) of concerned		MIC	211
(d)	Brief description of offence	MIC	MIC	dic.
(e)	Whether charges have been framed (mention YES or NO)	01,5	211	ONIT
(f)	If answer against (e) above is YES, then give the date on which charges were framed	ML	ONIL	WIL
PN Janta (R) Reg No 18 9412008	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	211	0111	4115
OF OD				

(6)Cases of conviction

412

(i) Leeclare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE (If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

		Table		
(a)	Case No.	2211	211	211
(b)	Name of the Court	dic	dic	ML
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	0111	211	0117

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Renara Barcai

Panchanan Danta Panchanan Danta NOTARY, SONEPUR

		ricf description of offence for hich convicted	- m	941 1	946
	*	onviction	0416	ONL	ONL
V.	9	Punishment imposed(indicate period of imprisonment warded and/or quantum of the fine imposed)	2116	MIL	- ANL
ple	SYLE GE	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	0110	ANL	0412
	(h)	If answer to (g) above is YES, give details and present status of appeal	ONL	ML	onr
	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	ONL	ONL	124
	(j)	The Court Which had taken cognizance	WL	MIL	111
	(k)	Case No	W.C	NIC	ML
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	WL	one	oll
	(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	UL	Jul	ماال
	(n)	The Court Which had taken cognizance	MIC	out	ALL
	(0)	Case No	oric	our.	22

Renuka Barai

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1 1	Details of Appeal/application for revision etc. if any filed against above order taking	0212	MIL	COIL III Dets
	cognizance	bronological order	r, i.e., the latest	case to 1

- 1. Details should be given in reverse chronological order, i.e., the latest mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details

No. Description	Self Spouse HUF	details
	Spouse HUF Dependent	Dependent Dependent
(i) Cash in hand	000 10.00	-3
	1 1011	air mi

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	Details of deposit in Bank accounts (FDRs,	CBI	1				
-	Term Deposits and all other types of deposits including saving	Bromen	334.99 Bank				1
Y.	accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Branci	BOB	on	2112	one.	ohe
50 E	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	MI	one	0110	Mir	400	on c
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount		911	oth	Mic	MC	our m
	The state of the s	\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
(v)	given to any person or entity including firm company, Trust etc. and other receivables from debtors and the amount.		e1,0	0110	W.C.	NIC	dir
(vi	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number etc. year of purchase and amount) with approx present market value according to you	s of old	oll				
(vi	ii) Jewellery, Gold, Gold, Ornaments Silver and Silver Ornaments valuable thing(s) (give details weight and value) with approx. present mark value according to you	d 30% le 1,5016 of 51146 et 1,60	2 41	011		0111	our is
(v	as value of claims/interes		The same	our.	erri	one	our
(ix) Gross Total value	1,69	43% 30, 384	99 NIC	NIC	NIC	0111

7 Renuka Barcai Panchanan Danta
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(8) Details of Immovable assets: ed or building or apartment should be mentioned separately in this format or building or apartment or ownership of assets.

	Note: 2 Each land of bu	abide	the in	iterese	HUF	Dependent-1		Deper
SI.	Note: 1. Proper to have to be indicated Note: 2. Each land or but Note: 3. Details should in Description	Iciude	Self	Spous	se Ho.			-3
No (i)	l level Land		3117	MIL	- 112	0111	0011	un
	Area (total measurement in acres)	nt	all.	olir	MIL	0111	211	MIC
	Whether inherited property (Yes or No)	5	711	oll	Oll	eric	211	مار
	Date of purchase in case of self - acquired proper		111	one	HIL	011	MIL	411
O F	Cost of Land (in case of curchase) at the time of curchase	f	31	911	411	MIL	911	MIL
-	Torrestment on	the						
la de et	and by way evelopment, constructi	of ion	11	MIC	anc	MIC	412	MI
la de et	and by way evelopment, constructi	of ion 1		om	911C	911 C	417	MI
Ap ma Non Loca num	evelopment, construction. oproximate Current erket value n-Agricultural Land eation(s) Survey nber(s)	of of of	II B'S					
Ap ma	evelopment, construction. oproximate Current erket value n-Agricultural Land eation(s) Survey nber(s) a (total measurement q. ft.)	of ion 1	II B'S	111 101/2 526	oll	011	711	711
Ap ma Nor Loca num Area in so	evelopment, construction. oproximate Current arket value n-Agricultural Land ration(s) Survey inber(s) a (total measurement q. ft.) ther inherited erty or No)	of ion 1	11 BS PK	111 100000 526	0116	011	W.	2110
Ap ma Nor Loca num Area in so whether operate of self	evelopment, construction. oproximate Current arket value n-Agricultural Land ration(s) Survey nber(s) a (total measurement q. ft.) ther inherited erty or No) of purchase in case	of ion 2	1) BB 11 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	2016	911L	911	W. W.	211

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also

	Any Investment on the land by way of development, construction etc.	MIL	120	MIC	out	Mr.	MI
-	Approximate current market value	one	6,00,00	one	MIC	mc	suc
i)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	our	011	2212	640	411	one
Va	Area (total measurement in sq. ft.)	one	ens	atis	one	27,0	MIL
A	Built-up Area (total measurement in sq.ft.)	0711	041	711	0111	07,5	all
0'	Whether inherited property (Yes or No)	2110	en-	orc	our	411	all
	Date of purchase in case of self - acquired property	21.10	- 071C	2711	one	enc	MI
	Cost of property (in case of purchase) at the time of purchase	MIL	- Mr	. 01/1	vir	W. C	all
	Any Investment on the property by way of development, construction etc.	411	Nic	one	Vir.	un	anc
	Approximate current market value	1711	- one	مارر	0111	Acc	211
(i	v) Residential Buildings (including apartments): -Location (s) -Survey number(s)	2	1521 1521	MIL	W.C.	otic	HIL
	Area (Total measurement in sq. ft)	u,	1872	W.C	our sets	. Nil.	411
	Built up Area (Total measurement in sq. ft.)	071	1872	onc	MIL		· oll
	Whether inherited property (Yes or No)	on	1 010	one	one	oul	410
	Date of purchase in case self – acquired property	of M	e 12.1.201	4 0010	Mr. Witte	011	11/2

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Cost of property (in case o	130,00	ALL	HIL	MIC	The said
purchase	3,00,00		041 L	Mr.	64,0
l atc	41L 3,00,00	Mil	111	411	MIL
(v) Others (such as interest in	MIL WIL	ONL	MIL	ML	of r
i) Total of current market value of (i) to (v) above	Mic our	ML	alec	2.0	w.r

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
Loan or dues to Bank/Financial Institution(s)	0					
Name of Bank or Financial Institution, Amount outstanding, Nature of loan	112	2112	our	in	41	enr
Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	enr	our	M	Pr.	arr	41
Any other liability	enr	worl	ML	our	one	717
Grand total of liabilities	enc,		me.	one	ofer	711

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(10) Details of profession or occupation:
(a) Self. HOUSE Wite (b) Spouse Business
(10A) Details of source(s) - C:
(a) Self
SCI Source of income, if any, of dependents.
(10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate.
(a) details of contracts entered by the candidate
(c) details of contracts entered into by dependents
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share
(11). My educational qualification is as under:
"1094 class bass (want weeps Alber 30moot Boraudie)
(Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)
VERIFICATION
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.
Verified at Broka this the day of march 2022.
Witnesses:
1. Poakosh Jacom Mattorray
SIO U SOSTI 674 Som Matterson 2. AMON Broke Mily some NUS
Scresga manugam Bance 15/0 mangalu Barciano AT/PO-BINKA DIST-SUBARNAPUR
HT/PO-BINKA DIST-SUBARMADUR
Panchanan David

NOTARY, SONEPUR

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations. Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no All columns should be filled up and no columns and ano information to furnish in respect of any item, either "Nil" or "Not applicable", as the Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

> Sudhanshu Sekhar Dash At/P.O.-Binka, Dist-Subarnapur Pin-767019 (Odisha)

8nt. Renuka Barcai 210 - Jayananayan Bara Af- Juhnapade, Bonks pe-Borke onef-Subarnagn

Srismink me this 2h day of march 2022

who has been identified in S.C. Doch 1dvivate

Motary Scherae

TEN RUPEES TEN RUPEES TO THE T
AFFIDAVIT TO BE FILLED BY THE CANDIDATE ALONG WITH NOMINATION PAPER
TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF MAC BINKA
OR OR OF ODIS OF TOTAL OF THE Chairperson of the
1. Samt Barry Barry Son/Daughter of Jayana rayang
Barrei resident of Junhalada Phytes
folls-line (mention full postal address) a candidate at the above
election, do hereby solemnly affirm and state on oath as under.
1. I am a candidate set up by
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before
30.05.1995)
4. Jam Un-married (in case of Un-married candidate)
5. I swear this affidavit in order to produce before the Election Officer, Municipality/ NAC in connection with
ULB Election 2022.
<u>VERIFICATION</u>
I the deponent above named do hereby verify and declare that, the contents of this affidavit are true to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.
Sont- Renura Barrer
Sonf-Renuxa Barcai 210 - Jagananagan Barai At. Juhnapada, Bonica, Ps. Bonica Renuxa Barcai
STISMING ON SULAMON DEPONENT
solemniy artifemed and declared before me this 3h have at mark 2022.
7001.
and hanshy servicate
At/P.OBinka, Dist-Subarnapur Pin-767019 (Odisha)